

James A. Patten (ID No. 1191)

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Attorneys for Creditor, Harley Morrell

IN THE UNITED STATES BANKRUPTCY COURT
FOR THE DISTRICT OF MONTANA

IN RE: JOHN HENRY SCHNEIDER, Debtor.	Case No. 14-61357-7 EXHIBIT LIST
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JAMES A. PATTEN, Attorney for Creditor, Harley Morrell, does hereby submit the following Exhibits for the hearing in the above-referenced matter now set for *May 24, 2016 at 9:00 o'clock a.m.*

EXH. NO.	DATE SUBMITTED	DATE ADMITTED	LEGAL GROUND FOR OBJECTION	DESCRIPTION
1				Employment Agreement - 2007
2				Employment Agreement – 2008
3				Harley Morrell Disciplinary Summary

4				Consent Decree – WY Board
5				Letter from Paoli & Brown, P.C. to Northern Insurance dated 6/27/2012
6				Letter from Brenda Olson to Morrell dated 9/12/2012
7				Wyoming Medical Practices Act
8				Any Exhibits identified by another Party
9				Any Exhibits for impeachment or rebuttal purposes

DATED this 19th day of May, 2016.

PATTEN, PETERMAN, BEKKEDAHN & GREEN
2817 Second Ave. North, Suite 300
Billings, Montana 59101

By: /s/JA Patten

James A. Patten
Attorney for Creditor,
Estate of Russell Monaco, et al

CERTIFICATE OF SERVICE

I, the undersigned, do hereby certify, under penalty of perjury, that on the 19th day of May, 2016, a copy of the foregoing was electronically by the Court's ECF notice to all persons/entities requesting special notice or otherwise entitled to the same and that in addition service by mailing a true and correct copy, first class mail, postage prepaid, was made to the following persons/entities who are not ECF registered users: None

By: /s/JA Patten

For Patten, Peterman, Bekkedahl & Green